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Jordan B. Peterson. This polemist and brilliant professor of psychology at the University of Toronto has become a new media sensation with his speeches, classes, essays and interviews. His latest book, 12 rules, which blend his erudition, charisma and provocative enthusiasm, have made it a global phenomenon to live in. « They call him the most hated intellectual on the left, but he's so much more than that. This Canadian clinical psychologist has become a cult figure among millennials, El Mundo Jordan B. Peterson. This polemist and brilliant professor of psychology at the University of Toronto has become a new media sensation with his speeches, classes, essays and interviews. His erudition, charisma and provocative enthusiasm have made his latest book a mixture, 12 rules to live with, a global phenomenon.—They call him intellectually hated on the far left, but he is much more. This Canadian clinical psychologist has become a cult figure among millennials—raquo;, What are the basic rules for life that we all need to know? Rule No. 1: Erg stay ... Booker / 978-84-08-23311-4 16/11/2018 05:00 - Updated: 20/11/2 18 19:04 If victory consists of composition formula - as Alberto Olmos recently claimed here - having a very simple idea and filling two hundred pages with anecdotes, The publishing world has confused its new commander-in-chief. That's because Canadian psychologist Jordan B. Peterson 1962) shows it in crowded videos on YouTube and in the book '12 Rules to Live'. The antidote to the chaos that has placed millions of examples around the world and now promises the same thing in Spain is that a single idea thrown into the wind by a magnetic and provocative figure with waves of gurus and countless series of examples devouring the world with bites is enough; to be responsible and not waste time with those who aren't. It's like locust. (St. A.D.) We met Peterson at a hotel in Madrid, and when we already call his totemic locust, his already regional activity will explain the vitality of the inevitable hierarchies of our species, and when he jokes, locusts don't sell millions of copies of self-help for white uncles, heterosexuals and losers, he then smiles to deny the biggest one. It's not designed for that. Most of the people who see me on Youtube are men but this is a direct result of the technology so 80% of Youtube users are men. This I don't know why Youtube attracts more men. I participate in all kinds of people in my clinical practice, and most of the students in my college classes are women. So it's written for anyone who wants to read a book. With the post I would say that my audience has expanded beyond those guys who watch YouTube. Loser? There are a lot of people who have had a hard time and need courage and hope. And a more detailed understanding. So for anyone who thinks this is useful.P. Today you claim that many men feel weak, unsuccessful and resentful, that they see successful women as a threat, and that these men are dangerous. But following the argument in his book: success owes nothing to failure. If women succeed today and outper get through men in many disciplines. It's worse for them.R. No, no, if people have a hard time, their best chance is to watch what they're missing and try to fix it. This does not mean that all the qualities of failure can be put on each individual's shoulders. There are many arbitrary factors in the game as catastrophic health. Despite arbitrary justice in the distribution of abilities, it is to try to do everything possible to promote the best bet. Even if the odds are bad, you'll have more options. If you have a serious illness and also feel unfairly victimized, it adds a catastrophic psychological burden to the disease. Jordan PetersonP. I took my daughter home the other day. Yes, that's enough, thank you. There were doctors in the hospital, not just nurses. I think the only man I saw was the manager... Does the mass inclusion of women in the labour market and their success in the most equal countries show that equality policies are a good invention?R. The best explanation for women's access to the workplace is the birth control methods that open up the context that allows women to access the workplace. While the role of political activism is underlined too much, I believe that the role of these technologies is not underlined enough. Our world is the result of something far older than the second. And now that we've paved the way for women's ingenious efforts, there are more people with skills in general, and that's better for everyone. As a source of resentment to make them see women as enemies?R. I don't think so. If there is antipathy between men and women, it is the result of romantic frustrations and misunderstandings. There are pros and cons to women in the business world for men, and some sign may have something to do with competition but The men never agreed that these positions were for them, because they were already competing with other men! I don't hear much of that argument, but maybe I hear men's complaints because their pay has fallen as the workforce has increased and women are willing to work on less wages. But this rarely means personal antipathy. The truth is, when I know the stories of men who are angry with women, it's almost always for divorces, which take into account unfair custody of children and various romantic issues. Men, the more status, the more attractive women. Men, on the other hand, are looking for pairs of the same level or below. But this points to a problem for successful women in the business: they find it difficult to find couples with the same level of economic competence. Successful lawyers who find men up to their standards ... A. Oh yes, but this is the result of women's tendency to choose couples who are equal or have higher levels of labor or economic dominance than their hierarchy. It's documented. We can compare men's attractiveness rates to more status, more attractive to women. Men, on the other hand, are looking for couples who are at or below the same level.P. But if that's historically the case, as societies become more egalitarian, doesn't that change? I know personal experiences are useless to discuss something, but anyway, I don't see it around me anymore. I'm, for example, a journalist and I don't win completely badly but my wife is an architect with a management position and earns almost twice as much as I did. The truth is, it doesn't bother me at all, we're quite happy. It gets a little flat, but not too much. If you are a journalist, this is a good sociological situation. yes, even if the salaries weren't too high. The status has many dimensions: education, prestige, economics, etc. In his book, he demands that his readers stop lamenting, decide on a project and fight for it. He also stopped lamenting until he was an 'user' lobster in the past, took pens with light and was a millionaire selling books?R. Yes, but I don't lose anything beyond losing a young man. If you're young, you surely have less money, and one of the things people don't realize is that inequality in capitalist societies is often age-related. On the other hand, older people have more money ... But less will come. It's not clear who's doing best. You can't buy youth with money, but you can buy money with young people. And I've set up some plans to develop clinical psychology in a company, how to continue to care about different sexual choices anyway?R. But then, in these Democratic states, what are you kidding about? Because I'm sure they're not bias-free, and that's how we can recognize them. Humor may be malicious but, in general, when done correctly, the person who tells the joke ... is included in the paragraph. Prove British. It's true there are non-circus comedians joking to hide their bad intentions. But they rarely succeed, it's a way of lying, and people see it. But comedians, good comedians, are canary of the mines of free speech. If they're regulated or burly like college campuses, it's a sign that something very thatched is going on, deconstructivists are still using their iPhones! Hahahahaha. But they also harshly criticize any P categorization system. He harshly criticizes postmodernism by accused it of the solvent ideology of our societies, but it sounds a bit like a conspiracy theory... There's something I don't understand. If Derrida and Foucault's postmodern and very dangerous ideas are as dominant as you say by questioning the existence of reality, truth and science, why do we live in the most scientifically and technologically advanced age that humanity knows like you?R. Right! Deconstructivists continue to use their iPhones! Hahahahaha. But it also sharply criticizes any categorization system. Given his insistence that hierarchical structures are always based on power and that power always serves one group over another. And there's no limit to that. There are serious problems in physics faculties when it is said that physics is dominated by men who will fire women. The idea that each hierarchy, even the scientific hierarchy, is corrupted in search of an inadequate power... That's a bad idea. Of course, there is a struggle for power, but there are indeed Machiavellian powers that are often overlooked. It works better to be a more competent and reliable person than to show you manipulative and power hungry. Even if the last one works for a while, which can no doubt happen, sooner or later it will collapse.P. Let's continue with the hierarchies. Its famous locust would support the natural and positive of human hierarchies and the artificial and treacherous of social engineering. But grasshoppers don't wonder how they're going to live together. Don't every human organization live with some kind of social engineering? Because there are many types of social engineering, and in reality the most hierarchical. Nazism or communism appears to be the worst... So, if hierarchies and responsibility are so important to human societies, why has the last half-western century, the most prosperous century ever, also been the existence of the least hierarchical and egalitarian societies that have ever existed? Just because hierarchies are required doesn't mean they don't have any limitations or dangers. Their greatest danger is that they will become something rigid and irreconcilable that do not allow for weakness. This will now be a tool to achieve your goals. Like this The role of the left is to follow hierarchies and criticize the tendency of the left to turn blind, and to give voice to those who are not the voice of the left. So we need to keep the left-right dialogue open to have the advantages of hierarchies that limit disadvantages.P. Now we have defended the need to keep the dialogue between left and right open. But the world is now living in a dangerous political moment when the left-right conflict is disappearing to pave the way for the fierce struggle between progressive and globalist liberalism of politicians like President Trudeau and a new ultranationalist conservatism embodied by Trump. This took the world to war at other times. There's a technical problem. As bureaucracies grow to unite the wider range of people, so do the distances between citizens and leaders. To a point where the citizen knows nothing about their leader and can be more arbitrary. The European Union is formulated as an umbrella that will increase nationalist tensions and prevent war in full. So yes, there is a danger in these nationalisms. But the advantage of small structures is that the distance between the individual and the leader is smaller. And what we're trying to figure out now is how we soothe the world without creating bullying. But wow, we've been doing just fine since the last world conflict. What about Trump? He's a hard-to-understand person for politics, an entrepreneur. It would be nice if he had a more global vision, but what he would answer would be: I'm here to defend americans. Do your job!

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